

***PROGRAMMA SVOLTO***  
***A.S. 2020/2021***

<b>DOCENTE:</b>	<b>Barbara Cattani</b>
<b>DISCIPLINA:</b>	<b>Inglese</b>
<b>CLASSE:</b>	<b>V A MEM</b>

**Per ogni Modulo svolto vengono indicati i relativi contenuti affrontati.**

<b>MODULO</b>	<b>CONTENUTI</b>
<b>Grammatica:</b> <b>Ripasso e correzione compiti delle vacanze estive:</b> <b>Settembre-Ottobre</b>	Present Perfect Simple and Continuous -Infinitive of purpose (to+verb); expressing function (for+ ing). Non defining relative clauses -Defining relative clauses. -Modal verbs: may, might, could, can't. The passive voice of the main verb tenses: present simple, present continuous, simple past, past continuous, present perfect simple, present perfect continuous, present conditional. Past perfect and past conditional.
<b>Preparazione Invalsi:</b> <b>Novembre-Marzo:</b>	Exam Toolkit Unit: LISTENING SKILL: Healthcare in the Uk, How green is the UK? and exercises on pages 26-28, Typical sports of the UK; Living Language and Exam task- Multiple choice and Exam task exercises (pages 54-56), page 91: Teenagers' sports. READING SKILL: pag 88 Reading Street Boards and Concerteenies.
<b>Novembre- Febbraio:</b>	Progetto Madre-lingua: un'ora settimanale.

<b>Novembre-Maggio:</b>	Safety at the Time of the Industrial Revolution pages 28-29; Extracting Iron page 33; Aluminium page 37; Where would we be without synthetic materials?; Bioplastic page 42, Gaskets page 43; Klondike Gold Rush page 49-50, NC to CNC pages 68-69; Drones Pages71-72; Hybrid Car Types pages 129-130; Internal combustion definition and the 4 strokes, the main difference between a gasoline engine and a diesel engine (course material-pdf file).
<b>Mechanics:</b>	Robotics: What is a Robot?-Advantages and Disadvantages in using robots- Robots in space-U.S. and Japanese robots challenge the Moon, Robots in operating Thebes- Da Vinci Surgical System (course material-pdf file).
<b>Civilization:</b>	British Institutions, Government, The Monarchy; Parliament: the House of Lords and the House of Commons; Elections and political parties, The Prime Minister; The Government of the United States: The Constitution, The President. The Federal System; Congress: The Senate; The House of Representatives; State Governments; Political parties and Election of the President, A Land of Democracy.
<b>Giugno:</b>	Ripasso in preparazione dell'esame.

**Firma Docente: Barbara Cattani**

**Data 24/05/2021**

**Il programma è stato visionato e approvato dai rappresentanti degli studenti della classe.**